



# ORDER FORM

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| <b>Public Facilities</b>  |               |                       |          |       |
| <b>Accessible Temporary Events, A Planning Guide</b>                                  | ATEAPG        | \$5                   |          |       |
| <b>Childcare</b>  |               |                       |          |       |
| <b>Removing Barriers: Planning Meetings That are Accessible to all Participants</b>   |               | PDF Only <sup>2</sup> |          |       |
| <b>Removing Barriers to Health Care</b> (also available as a PDF via web-site)        | RBHC.12.98    | \$3/<br>Free          |          |       |
| <b>Removing Barriers to Fitness Facilities</b> (also available as a PDF via web-site) | RBHF.01.02    | \$3/<br>Free          |          |       |
| <b>Construction Details</b>   |               |                       |          |       |
| <b>Construction Technical Sheets</b>  |               | PDF Only              |          |       |
| Roll-In Shower: Slab on Grade Construction  | 1.03.3        |                       |          |       |
| Roll-In Shower: Wood Frame Construction   | 1.03.2        |                       |          |       |
| Section Through Pipe Protection Panel (32" Counter Height)                            | 1.04.2        |                       |          |       |
| Section Through Pipe Protection Panel (34" Counter Height)                            | 1.04.1        |                       |          |       |
| Threshold: Recessed Into Subfloor   | 2.09.1        |                       |          |       |
| <b>Curbless Showers: An Installation Guide</b> (also available as a PDF via web-site) | CS            | \$5/<br>Free          |          |       |
| <b>Wood Ramp Design: How to Add a Ramp</b>  | RB.01.04      | PDF Only              |          |       |
| <b>Federal &amp; State Accessibility Requirements &amp; Standards</b>                 |               |                       |          |       |
| <b>ADA Standards Tech Sheets</b>  |               |                       |          |       |
| Accessible Route  | ADAAR.4.3     | \$5                   |          |       |
| Areas of Rescue Assistance  | ADAARA.4.3.11 | \$5                   |          |       |
| Doors   | ADAD.4.13     | \$5                   |          |       |
| Lavatories and Mirrors  | ADALM.4.19    | \$5                   |          |       |
| Medical Care Facilities   | ADAMCF.6.0    | \$5                   |          |       |
| Toilet Stalls   | ADATS.4.17    | \$5                   |          |       |
| <b>ADA Video Series</b>   |               |                       |          |       |
| #1: Overview and Scope of the ADA standards   | N/A           | N/A                   |          |       |
| #2: Accessible Route & Protruding Objects   | RPVO.8.97     | \$30                  |          |       |
| #3: Human Factors   | HFVO.9.99     | \$30                  |          |       |
| #4: Accessible Parking & Curb Ramps   | PCVO.8.97     | \$30                  |          |       |
| #5: Vertical Circulation  | VCVO.7.98     | \$30                  |          |       |
| #6: Accessible Doors & Entrances  | DEVO.8.97     | \$30                  |          |       |
| #7: Plumbing  | N/A           | N/A                   |          |       |
| #8: Communications  | COVO.3.98     | \$30                  |          |       |
| #9: Seating and Assembly Areas  | SAVO.3.99     | \$30                  |          |       |
| <b>The Fair Housing Act Design Manual</b> (also available as a PDF via web-site)      | FHADM.3.99    | \$10                  |          |       |

<sup>1</sup> When you see something like \$3/Free ... this means the publication is Free for NC Residents ONLY and \$3 for everyone else

<sup>2</sup> A gray box with the words "PDF Only" indicates that CUD does not provide a print copy. Details on downloading this publication are available in the main body of the Publication List.

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| <b>Fair Housing Amendments Act Accessibility Guidelines Slide Show</b>                       | FASS.9.97  | \$135    |          |       |
| <b>Transportation Facilities: Bus Stops, Terminals and Transit Stations</b>                  | TFVO.02    | \$30     |          |       |
| <b>Work in Progress: Title II of the Americans with Disabilities Act</b>                     | WIPVO.93   | \$30     |          |       |
| <b>Housing</b>   |            |          |          |       |
| <b>Accessible Home Modifications Slide Show on DVD and Script</b>                            | HMSS.1.95  | \$40     |          |       |
| <b>Accessible Stock House Plans Catalog</b>  | ASHP.10.93 | PDF Only |          |       |
| <b>Affordable and Universal Homes: A Plan Book</b>   | AUHPB      | \$10     |          |       |
| <b>Product and Plans for Universal Homes</b>   |            | \$20     |          |       |
| <b>Home Modifications and Products for Safety and Ease of Use</b>                            |            | PDF Only |          |       |
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| <b>Next Generation House Poster</b> (also available as a PDF via web-site)                   | NGHP7.98   | \$5      |          |       |
| <b>Fact Sheet #6 Housing Definitions: Accessible, Adaptable, and Universal Design</b>        | HDFS.4.91  | PDF Only |          |       |
| <b>QAP Tech Sheet</b>  |            | PDF Only |          |       |
| <b>Simple Solutions: Home Automation Technology for Easy, Safe, and Accessible Living</b>    | SSHA.7.98  | Now      | only     | PDF!  |
| <b>Tech Packs</b>  |            |          |          |       |
| TP #1.00 Bathrooms   | BATP.2.94  | \$10     |          |       |
| TP #1.10 Grab Bars   | GBTP.2.93  | \$3      |          |       |
| TP #2.00 Entrances and Site Design   | ESTP.2.94  | \$10     |          |       |
| TP #2.05 Universal Design for Decks, Patios, Porches, and Balconies                          | DPTP.2.94  | \$5      |          |       |
| TP #3.00 Doors and Doorways  | DDTP.2.94  | \$8      |          |       |
| TP #4.32 Reading Architectural Drawings  | ADTP.10.93 | \$5      |          |       |
| TP #5.00 Kitchens  | KNTP.2.94  | \$10     |          |       |
| TP #6.00 Bedrooms  | BDTP.3.94  | \$8      |          |       |
| TP #7.00 Windows   | WNTP.3.94  | \$7      |          |       |
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| <b>Tenant's Guide to Apartment Modifications</b>   | TGAP.1.97  | \$5      |          |       |
| <b>Universal Design in Housing</b> (also available as a PDF via web-site)                    | UDH1.98    | Free     |          |       |
| <b>Universal Design Demonstration Home: Design for a Lifetime</b>                            |            | PDF Only |          |       |
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| <b>Consumer Product Guides -- A Guide for Buyers, Manufacturers, and Designers</b>           |            |          |          |       |
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| Microwave Ovens  | MOPE.12.94 | \$5      |          |       |
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| Vacuum Cleaners  | VCPE.5.9   | \$5      |          |       |
| <b>Evaluating the Universal Design Performance of Products</b>                               | EUDPP      | PDF Only |          |       |
| <b>Universal Design: Product Evaluation Countdown</b> (also available as a PDF via web-site) | UDPEC      | \$3      |          |       |

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| <b>Universal Design</b>   |           |        |          |       |
| <b>Universal Design Exemplars</b>   | CDEX.6.00 | \$35   |          |       |
| <b>The Principles of Universal Design Poster</b> (also available as a PDF via web-site)                                 | PUDP.8.97 | \$5    |          |       |
| <b>Accessible Environments: Toward Universal Design</b> (also available as a PDF via web-site)                          | AUED.9.96 | \$5    |          |       |
| <b>Case Studies on Universal Design</b> (some also available as HTML via web-site)                                      | CSUD.5.98 | \$20   |          |       |
| <b>Housing for the Lifespan of All People</b> (also available as a PDF via web-site)                                    | HSUD.8.97 | \$2.50 |          |       |
| <b>The Principles of Universal Design, color</b> (also available as a PDF via web-site)                                 | PUDP8.01  | \$.50  |          |       |
| <b>The Universal Design File: Designing for People of All Ages and Abilities</b> (also available as a PDF via web-site) | UDF.12.98 | \$24   |          |       |

Please complete and return all three pages and mail it with your remittance to:

**The Center for Universal Design • NC State University, Box 8613 • Raleigh, NC 27695-8613.**

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Shipping and handling charges will be assessed according to total order value:

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